Great "Selling Campaign" to Spread Spirit of Battle and Self-Denial Costs \$5,333 a Day-Creel Committee, to Extend Scope, Will Spend \$1,285,000 Abroad for "Informational Work"

By Wm. J. Black

THE publicity arm of the govern-

Chairman Davison en- Billboards Now manitarian agency back of the Army of treats from a million lithographs, The Nation's Beacons ,

Barrage of Words

have given their work free to the na-, and is about to spend \$1,285,000 abroad is publicity arm of the government has apread its powerful only those who could not afford to called "propaganda work," which is called "propaganda work," but for the

The Trensury Department shared War Department the honor m hums with Publicity. The Government propaganda by billboard n with Publicity. The wires will doubtless remain in being, now

urges by wire and by bushels of additional grains and vegeon can win without thrift. No na the Hoover and the Houston publicity,

"TO FARM IS AS NECESSARY AS

Thus ran the Hoover legends on a ing an old story new, was in great part million walls, many of them fascinat- a volunteer publicity campaign on the ingly designed and clamorous with part of the organizers and of the press.

Opponent "Sunk Without Trace

Journalist Who Fought Junk-

Revealed Damaging Secrets

By Gustav Miller

Carl Minster, formerly of New York, revolutionary weekly, "Der Kampf," of Amsterdam, mysteriously disappeared, according to a news telegram from Amsterdam. It would not be in the least surprising should the fear of his wife that he was kidnapped by Ger

man agents prove to be true. "Der Kampf" (The Fight) is the apprepriate title of Minster's publicafighting qualities as "Der Kampf," of Vienna, when it was edited by Dr. Felix Adler, the consistent son of Dr. Victor Adler, the inconsistent leader of the



CARL MINSTER

Austrian Socialist, who supports the mediæval autocracy on the banks of the

best informed paper, regarding condition's in Germany, printed outside the tion's in Germany, printed outside the Kaiser's realm, and it dares to publish the truth. Every edition contained sensational, matter-of-fact disclosures and bitter attacks on the Hohenzollerns, the junkers and their criminal war policy. Roesemeyer's "Freie Zeitung," of Berne, although oftener quoted, is neither so strong an opponent to the Berlin government, nor has it the intimate knowledge of presentity produce even for what is apparently a high price, when they come to buy And there is still a vast difference Kaiser's realm, and it dares to publish between the sharacter of the publicity the truth. Every edition contained their space to the government and tung," of Berne, although oftener themselves to the propaganda tung," of Berne, although oftener March of the state it the intimate knowledge of present- high

of his pro-war policy. For his antag-onism to Scheidemann, Minster had to quit the "Bergische Arbeiterstimme," and became managing editor of the "Neiderrheinische Arbeiterzeitung," of

"Nelderrheinische Arbeiterzeitung," of Duisburg, but some months later was discharged by the Social Democratic National Executive Committee, controlled by Scheidemann.

Then Minster went to Berlin, where he took up the peace propaganda after Dr. Karl Liebknecht had been arrested. Liebknecht is serving a prison term of fifty-four months for his open stand against the Kaiser's war policy. In the early part of 1917 a prominent Swiss Socialist sent to this country a letter to the effect that Minster had suddenly disappeared, and was believed to have been shot. But this assumption was not true. A few weeks To Be Kidnapped

To Be Kidnapped

To Be Kidnapped

To Be Kidnapped

Iteved to have been shot. But this assumption was not true. A few weeks later, Minster, who, with the assistance of friends, had succeeded in evading the German police and crossing the Dutch frontier, came to Amsterdam, where he published "Der Kampf." In Amsterdam he was the centre of the radical elements who had fied from Germany. Thanks to his many "underground connections," which enabled him to get first hand information from and about Germany, he was also in a position to help many German deserters to get across the Dutch frontier.

What was it about?

Religion on the one hand and demonstrative radicalism on the other hand came to a clash.

Both sides were prepared for the

ther.
Therefore, the fear of his wife that
he was kidnapped seems to be justified,
on account of the German government's

"Shin-Plaster" Adds to Woes Of Russians

> By Howard D. Hadley [Special Correspondence]

Travelling from New York to Petro- barbarism. grad via San Frencisco and Japan, this eastern terminus of the Trans-Siberian "guarians of radicalism" would celebegins to realize the swful disturbance grand ball, a feast, music, dancing and enough to eat, provided always you quence.

was as good, by the way, as one would their programme. get in many a fine hotel in New York City, except that there was no white bread and no butter, cost us 10 rubles each. I bought my rubles in New York on October 4, paying 16 cents each for them, so my dinner last night cost me \$1.50, this amount covering the tip as well. My frierd, the Rev. Morgan P. Noyes, assistant pastor of the Madison Avenue Fresbyterian Church, in New York City, who had bought his rubles in Yokohama, Japan, on November 4. paying 8 cents each for them, got the same dinner for 80 cents, just half what it cost me. Fred W. Draper, who has been in Russia for six years for mining concerns, and is now on his way home, in Fayville, Mass., to spend the winter, paid for his dinner with rubles that cost him practically par rubles that cost him practically par-

Radicalism Run Wild

By D. M. HERMALIN

was in the year 1896, on the Day of Atonement, the most sacred event in Jewish religious that a riot broke out on the East of New York and raged for almost hours. Jew struck Jew, windows smashed and heads were broken.

and their wives had to bless a number of candles a number of candles every Friday evening, him by those who had fought and died for America's institutions.

Their intentions were noble ones, but the execution was bungled up. The man at the head of it had neither the ability nor the knowledge to bring about the desired effect. His subordinates sent every year a certain number of were, strange to say, men of the results of the secution was bungled up. life, that a riot broke out on the East Side of New York and raged for almost

four hours. Jew struck Jew, windows

fray. The Jewish anarchists and Jewish Socialists decided to prove to the ment was to be feared no more than the Pure), which the religious Jew regards as an aweinsiring appeal to the Divinity. The mock edition of the "Tephilah Saccah" began with the following pronounciamento:

"Jehovah never existed and has never been in existence!"

Then all religions, and the Jewish religion in particular, were declared to be a big humbug and the Day of VLADIVOSTOK, Siberia, Nov. 11 .- Atonement a relic of idolatry and

The "Tephilah Saccah" was well cirtown of about 60,000 population, the culated, and also announced that the Railway, is the first point where one brate the Day of Atonement with a in the world caused by the Great War. lectures "for the uprooting of religion, Vladivostok is crowded with people the foe of the human race." Every from the far corners of the earth. It one was invited to come and see how is all but impossible to get a place to the participants were able to tease the sleep, but there is no trouble getting | Deity and not die or suffer in conse-

The Jewish religious adherents were And prices are very high, or they are wroth, they cursed the infidels and very moderate; it all depends on how threatened them with all kinds of dire much your rubles cost you. I ate punishment, both from heaven and dinner last night in the famous Golden man. The propagandists, however, were Horn restaurant with a party of six- not to be intimidated. They were true teen friends, most of whom are from to their word. They gathered in a the United States. The dinner, which hall on Clinton Street and worked out

The religious Jews flocked to the City, except that there was no white synagogues and seemed engrossed in

and socialists were taught such a les-son that they would never dare repeat the offence.

Jews in Russia were required to present every year a certain number of youths for the army. The Jewish representatives, appointed by the government, attended to this end. They chose whomsoever they pleased.

The Jews were permitted to have any number of rabbis, but they were compelled to have all their religious documents signed by a rabbi appointed by the government.

Almost three-quarters of the Yiddish literature issued in Russia in those days is replate with portrayals of those types of Jewish government officials. They were represented as the source of all evil. Incidentally the authors described the relentless sufferings of the poor and oppressed in the most harrowing manner, due to persecution perpetuated against them by the rich Jews.

Oppression, graft and corruption of all kinds were the result. The Javaish is the sent the source of side and corruption of all kinds were the result. The Javaish is the sent the source of side of the contract of the strike broke out there were no two sides to the story. The manufacturers.

A longing arose in the Jewish heart for the time when he would be lib-erated both from Russian tyranny and

The poor, down-trodden and ill-treated Jew could not do much more than hate and despise all those who treated him as an outcast, a pariah.

In the beginning of the '80s of the last century, when Czar Alexander III arranged the infamous pogroms against the Jews, when thousands were killed, maimed and crippled, and when Jewish womanhood was ravaged, the rich Jews were spared this humilia-

of unfortunates who came here to seek a haven of rest. They came friendless, penniless, bereft of their beloved relatives, who fell victims upon the altar of autocracy and tyranny, and in their hearts they carried a deep abhorrence of a government capable of wreaking vengeance against them and the rich Jews who served in the interest of that

governments would not be conducted any longer by a chosen aristocracy, and there would no longer be the rich, Jew or Gentile, to practise oppression on

the religious, and so the riot began with such rage and fury that a good deal of blood was spilled.

The religious Jews. who were in a vast majority, got the upper hand, and beat the mockers and defiers into submission.

It was then said that the anarchists and socialists were taught such a lesson that they would never dare repeat son that they would never dare repeat is the poor.

They were made Socialists by misery. The Forward proving this would be to the best of their interests.

Things looked pretty gloomy for "The Forward" for some time. The Forward took every advantage. Samuel Gompers showed his patriotism by declaring himself for American people and he still believes that they would never dare repeat some that they would never dare repeat to the crowd, tried to sever the Jewiss unions from the influence of "The Forward" proving this would be to the best of their interests.

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the most harrowing manner, due to persecution perpetuated against them by the rich Jews.

Oppression, graft and corruption of all kinds were the result. The Jewish masses suffered so keenly that they looked upon their tax collectors and government rabbis as their inveterate enemics.

Although the Russian Jews manifested their intense hatred toward Russian autocracy, they hated, if possible, even more, Jews who represented that sort of government. The methods employed against the Jews in Russia were more or less copied by the Russian government and were followed that sort of government. The methods employed against the Jews in Russia were more or less copied by the Russian government and were followed even in Galicia. The wealthy Jew was the one whom autocracy chose as its representative. It was the wealthy Jew who thus became the oppressor of the poor.

A longing arose in the Jewish heart for the time when he would be liberated both from Russian tyranny rand the rich Jew.

with the "Forward," which remained the leading spirit.

How could a people fed with such spiritual matter have any confidence in men like Marshall, Untermyer or Schiff? They learned contempt for the "representatives of corrupt political parties and depredatory wealth." But this is not everything. The crowd, consisting of men like Hillquit and Abraham Cahan, have conquered practically everything. Their power has reached the highest stage.

Trade Unions

Led Against Gompers

long to the American Federation of Labor, of which the able and unim peachable Jew Samuel Gompers is the head. However, according to the teach-ings of "The Forward," the adherence to the Federation is only a necessary evil. The Jewish trade unions are affiliated with the Federation for the

timely supoprt they are getting from it. The main aim is Socialism, which the Federation does not profess. Great care is being taken not to per-mit the Jewish unions to stand with the Federation alone for fear that this might alienate them entirely from "The Forward" group, and such a step might cut off a great income for "The For-ward." The Jewish unions are told that the Federation is a capitalistic organ-ization, but its benefits are needed, just as the gifts of the rich Jews are neces-

Eary. Lately, Samuel Gompers, who know the crowd, tried to sever the Jewish unions from the influence of "The For-ward," proving this would be to the best of their interests.

Kaiser's War

ers' Policy From Amsterdam Missing and Believed

foreign promaganda work of the and recently editor of the German sia. Italy, etc., may be expected to expand immediately. Every other nation sent missions and missionaries to us. Propaganda has become a vital war weapon. That we will hear more of American propaganda and of the diplomacy of publicity in the near future may be safely anticipated.

Director Creel's bureau [90]

lletins daily. It has enrolled volunteer four-minute men as It has spent \$81,000 in circuooks and pamphlets throughout try. "Lend me thine cars and es," says the government to

Great Periodicals Give Aid and Space

Wealthy Jews Spared Humiliations

With the influx of immigration to

popular Socialistic literature in Yid-dish. That literature told them that there was only one solution to the evil in society, viz.: To equalize property, to divide the wealth of the rich. Then

social theory.

New leaders came to the front, new teachers appeared and taught them the theory of internationalism as the great goal, hence religion and Zianism had to be refuted. But here their leaders struck a snag. All the Jews could not divorce themselves from old and deeply rooted traditions, and for the time being it seemed that Socialism would the main target.